



Form must be filled out completely. Please type or print legibly in ink. Application must be received no later than Thursday June 15, 2010. All applications must include signature and payment by check or money order payable to "Northside Business Association." Do not send cash.

Set up on Friday July 2nd is from 10am to 3pm. All vendors must be set up by 3pm in order to be inspected by the city. No vehicles will be allowed in park after 5pm. Set up on Saturday July 3rd is from 9am to noon. On Saturday Hamilton Ave. will be closed at noon for the parade. No vehicles will be allowed in after noon on Sat.

If you need lighting/electric you must bring outdoor rated, grounded, UL listed cords and your own lights.

Booth rental is for the entire duration of the festival. You must provide your own tables and chairs. (1) 10x10 fireproof, certified tent is included in your booth rental.

PETITIONS, FLYERS, HANDBILLS, ETC. ARE ONLY ALLOWED AT YOUR BOOTH. THE FESTIVAL AND PARK BOARD DOES NOT ALLOW APPROACHING PEOPLE OUTSIDE OF YOUR RENTED AREA.

Event times: Friday July, 2nd 6pm to 1am
Saturday July, 3rd 1pm to 1am
THERE IS NO EVENT ON JULY 4TH THIS YEAR

Name of Organization/Business:

Name of Contact Person:

Email Address:

Street Address:

Phone Numbers (include area code):

_____ or _____

Please describe what your organization/business plans to sell at the festival. Include any and all planned activity within your reserved space. Attach a separate sheet if necessary.

Electrical Requirements: Please list any equipment that will require electric including voltage/amps. **This must be a complete list.** Due to electric limitations, items not listed will not be allowed on the day of the festival.

Fee(s): Number of 10x10 spaces _____ @ \$300 ea. = \$ _____

Total: \$ _____

THESE FEES DO NOT INCLUDE THE LICENSE FEE DUE TO THE CINCINNATI HEALTH INSPECTOR FOR YOUR FOOD PERMIT. THAT FEE WILL BE COLLECTED BY THE INSPECTOR ON THE SET UP DAY (JULY 2nd)

A permit is necessary for the serving/sale of food to the general public. The permit can be obtained from the Cincinnati Health Department (513) 564-1751. Also arrange for a review of food-vending plans and for the inspection of food booths with the Cincinnati Health Department . Interior lighting required in booths/tents for evening sales.

Will you be: **vending entire event** _____ -or-

Check all that apply: **July 2** (6pm-1am) _____
 July 3 Day(1:30-5pm) _____
 July 3 Night(5pm – 1am) _____

By signing below, you agree to abide by the rules of the Northside Rock n Roll Carnival, Cincinnati Park Board, and The City of Cincinnati.

Date: _____

Total Enclosed: \$ _____ .00 Signature _____

Tax deductible checks made payable to Northside Business Association
Mail completed form and fees to: Leslie Scott 4207 Cherry St., Cincinnati, Ohio 45223