



Form must be filled out completely. Please type or print legibly in ink. Application must be received no later than Thursday June 15, 2010. All applications must include signature and payment by check or money order payable to "Northside Business Association." Do not send cash.

Set up on Friday July 2nd is from noon to 5:30pm. All vendors must be set up by 5:30pm. No vehicles will be allowed in park after 5pm. Set up on Saturday July 3rd is from 9am to noon. On Saturday Hamilton Ave. will be closed at noon for the parade. No vehicles will be allowed in after noon on Sat.

If you need lighting/electric you must bring outdoor rated, grounded, UL listed cords and your own lights.

Spaces are 10X10 areas mapped out by the committee. Space rental is for the entire duration of the festival. You must provide your own tables and chairs. YOU MAY PROVIDE YOUR OWN TENT(no larger than 10x10) OR RENT ONE FROM THE FESTIVAL.

PETITIONS, FLYERS, HANDBILLS, ETC. ARE ONLY ALLOWED AT YOUR BOOTH. THE FESTIVAL AND PARK BOARD DOES NOT ALLOW APPROACHING PEOPLE OUTSIDE OF YOUR RENTED AREA.

Event times: Friday July, 2nd 6pm to 1am
Saturday July, 3rd 1pm to 1am
THERE IS NO EVENT ON JULY 4TH THIS YEAR

Name of Organization/Business:

Name of Contact Person:

Email Address:

Street Address:

Phone Numbers (include area code):

_____ or _____

Please describe what your organization/business plans to do at the festival. Include any and all activity you plan within your reserved space. Attach a separate sheet if necessary.

Electrical Requirements: Please list any equipment that will require electric including voltage/amp

Number of spaces requested _____

Will you be selling anything or accepting money for any reason, including donations, memberships, etc. at the festival?

_____yes* _____no (check one)

*If you answered "yes" please be aware that by Park Board rules, a point of sale fee of \$50 is required for each space requested. The point of sale fee is in addition to the space rental fee. This fee applies to each space at the festival where money changes hands for any reason or that accepts donations.

Fee(s): # of Point of Sale fee(s) _____ @ \$50 ea. = \$ _____

Number of 10x10 spaces _____ @ \$50 ea. = \$ _____

Tent Rental(optional) _____ @ \$100 ea = \$ _____

Total: \$ _____

Will you be: **vending entire event** _____ -or-

Check all that apply: **July 2** (6pm-1am) _____

July 3 Day(1:30-5pm) _____

July 3 Night(5pm – 1am) _____

By signing below, you agree to abide by the rules of the Cincinnati Park Board and you acknowledge that the literature and information your organization distributes are subject to approval by the Northside Business Association. If anything is offensive, you may be asked to refrain from distributing it.

Date: _____

Total Enclosed: \$ _____ .00 Signature _____

Tax deductible checks made payable to Northside Business Association
Mail completed form and fees to: Leslie Scott 4207 Cherry St., Cincinnati, Ohio 45223