

Attached are the forms you will need for the Rock and Roll Carnival.

One is the Application form for us (Rock and Roll Carnival and 4<sup>th</sup> of July Festival)

Two is the application form for the temporary food license from the City.

**Please return everything back to us ASAP! We will send everything to the city but deadlines are coming quickly.**

The food license/ application FEE is \$135 and is due the day of the carnival, though I need you to fill out the application as quickly as possible to get it submitted to the city. Also, you need to draw a diagram of your booth to submit to the Board of Health, it can be pretty rudimentary.

The costs that are separate from the city costs are \$300(includes booth space, tent, and park board costs). The deadline of that cost is June 20th.

The festival is July 3 (set up by 3 PM for city inspector, tents should be there by 11am), 4 (set up by 12:30 PM, road is blocked off by noon, so be there before noon), and 5 (gates at 5, set up by 4:30, you can get there anytime). There is lock down and security at night, though we are not responsible for any theft, etc.

We look forward to your participation this year and we are sure the festival will be as big of a success as last year!

**Kate Bridgman**

[bridgmkj@UCMAIL.UC.EDU](mailto:bridgmkj@UCMAIL.UC.EDU)

513-485-6423



FOOD VENDORS ARE EXPECTED TO SET UP ALL THREE DAYS

SET UP ON July 3<sup>RD</sup> MUST BE COMPLETED BY 3PM INORDER TO BE ISPECTED BY THE CITY

FESTIVAL HOURS OF OPERATION ARE:

- July 3 5pm-1am
- July 4 1:30pm-1am
- July 5 5pm to 1am

**PETITIONS, FLYERS, HANDBILLS, ETC. ARE ONLY ALLOWED AT YOUR BOOTH. THE FESTIVAL AND PARK BOARD DOES NOT ALLOW APPROACHING PEOPLE OUTSIDE OF YOUR RENTED AREA.**

Fee(s):  
 Booth Rental(includes fire certified Booth) \_\_\_\_\_ @ \$250 ea \$ \_\_\_\_\_  
 Point of Sale fee @ \$50 ea. = \$ \_\_\_\_\_

**This fee is required by the Park Board, and applies to each space at the festival from which someone sells, accepts donations, or if money changes hands for any reason.**

Total: \$ \_\_\_\_\_

THESE FEES DO NOT INCLUDE THE LICENSE FEE DUE TO THE CINCINNATI HEALTH INSPECTOR FOR YOUR FOOD PERMIT. THAT FEE WILL BE COLLECTED BY THE INSPECTOR ON THE SET UP DAY (JULY3RD)

**By signing below, you agree to abide by the rules of the Cincinnati Park Board and you acknowledge that the literature and information your organization distributes are subject to approval by the Northside Business Association. If anything is offensive, you may be asked to refrain from distributing it.**

**Total Enclosed: \$ \_\_\_\_\_ .00**

**Signature: \_\_\_\_\_**

**Date: \_\_\_\_\_**

**Tax deductible checks made payable to Northside Business Association**

Mail competed form and fees to:  
 Northside Independence Day Committee  
 C/O Ali's Boutique  
 4183 Hamilton Ave.  
 Cincinnati, Ohio 45223